



ASSAM

18AA 003138

Form 26
(See rule 4A)



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Identified by
Shreyankam Barua
21.09.16

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly (Name of the House) from 41 No. Bhawanipur Legislative Assembly constituency (Name of the constituency)

BEFORE THE NOTARY PUBLIC:BAJALI:PATHSALA

PART-A

3
21.9.16
NOTARY
Mr. Padmanabha Sarma
Bajali Sub-Div. (Assam)
Dist. Barpeta (Assam)

I, Meser Mollah, son of Jalal Mollah, Aged 28 years, resident of Village & P.O. : Mechpara, Mouza Howly Dist. Barpeta (Assam), PIN-781313 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
I am a candidate set up by Jan Congress Party.



- 2. My name is enrolled in 43 No. Barpeta L.A.C., State Assam (Name of the constituency and the State), at Serial No. 683 in Part No. _____
- 3. My contact telephone number(s) is 983089260 and e-mail id (if any) is Nil
- 4. Details of Permanent Account Number and status of filing of Income Tax Return:

| Sl. No. | Names | PAN | The financial year for which the last Income- Tax return Has | Total income shown in Income- Tax return (in Rs.) |
|---------|---------------------------------|----------------|--|---|
| 1 | Self Meser Mollah | CRUPM5376E | 2015-16 | Rs, 248211.00 |
| 2 | Spouse Asma Khatun | Nil | Nil | Nil |
| 3 | Dependent-1 Rabi Alam Mollah | Not Applicable | Not Applicable | Not Applicable |
| 4 | Dependent-2 Sahanal Mollah | Not Applicable | Not Applicable | Not Applicable |

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:

i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|---|--|-----|
| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ | Nil |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Nil |
| C | Name of the court, Case no. and date of order taking cognizance : | Nil |
| D | Court(s) which framed the charge(s) | Nil |
| E | Date(s) on which the charge(s) was/were framed | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

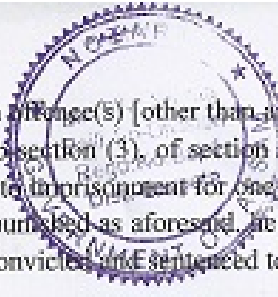
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*Classified by
Bhaskar Das
21.03.16*

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

| | | |
|---|---|----------------|
| A | Name of the Court, Case No. and date of order taking / | Not Applicable |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description | Not Applicable |
| C | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

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21/3/16*
NOTARY
Dr. Padmani Sarma
Bajali Sub-Division
Dist.-Barpeta (Assam)



6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|---|--|----------------|
| A | The details of cases, Section(s) of the concerned and description of the offence(s) for | Not Applicable |
| B | Name of the Court(s), Case No. and date(s) of order(s): | Not Applicable |
| C | Punishment imposed | Not Applicable |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|---------|--|--|-------------|-------------|-------------|
| I | Cash in hand | Rs. 19000.00 | Rs. 5000.00 | Nil | Nil |
| II | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial | 1. Savings Account : Indian Bank Barpeta Road Branch Account No. 6273061876 Deposited Amount Rs. 1022.00 | Nil | Nil | Nil |
| | Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such | Nil | Nil | Nil | Nil |

*Identified by
Bhagjit Singh
21.08.16*

21-08-16
NOTARY
Mr. Padmanil Sarma
Bajali Sub-Division
Dist. Barpeta (Assam)



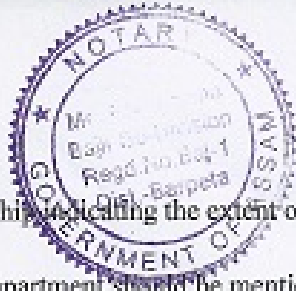
| | | | | | |
|------|---|--------------|---|-----|-----|
| III | Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount | Nil | Nil | Nil | Nil |
| IV | Details of investment in NSS, Postal Saving, Insurance policies and investment many Financial instruments in Post office or Insurance | Nil | Nil | Nil | Nil |
| V | Personal loans/ advance given to any person or entity including firm, company Trust etc and other receivables from debtor and the | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/ Aircrafts/ Yachts/ Ships/(Details of Make registration number etc. year of purchase and | Nil | Nil | Nil | Nil |
| VII | Jewellery, bullion and valuable thing(s) (give I details of | Nil | Gold 20 gm Present Value Rs. 42000.00 | Nil | Nil |
| VIII | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | Rs. 20022.00 | Rs. 47000.00 | Nil | Nil |

WSR N 9 999N

Verified by
Shankar Sharma
21.03.16

21/03/16
NOTARY
Padmani Sarma
Jajahi Sub-Division
Dist. Barpeta (Assam)

B. Details of Immovable Assets:



Note: 1. Properties in joint ownership, indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|---------|--|-------------------|-------------------|-------------------|-------------------|
| I | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self- acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at thetime of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| II | Non-Agricultural Land: Location(s) Survey | Nil | Nil | Nil | Nil |
| | number(s) Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Purchase Any investment on the land by way of evelopment, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| III | Commercial buildings (including apartments) -Location(s) | Nil | Nil | Nil | Nil |
| | -Survey number(s) | Not | Not | Not | Not |

10/11/16 9 5 4 9 9 16 9

Handwritten note:
What filed by
Ranjit Sarna
21.03.16

Handwritten signature and stamp:
21.03.16
NOTARY
Mr Padmani Sarna
Bajali Sub-Division
Dist. - Barpeta (A)



| | | | | | |
|----|--|----------------|----------------|----------------|----------------|
| | Area (total measurement in sq.ft.) | Applicable | Applicable | Applicable | Applicable |
| | Built-up Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Purchase Any investment on the property by way of | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| IV | Residential Buildings (including partments): Location(s)-Survey number(s) | Nil | Nil | Nil | Nil |
| | Built up area (Total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self- acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Purchase Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| V | Others (such as interest in property) | Nil | Nil | Nil | Nil |
| VI | Total of current market value of (i) to (v) above | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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Identified by
Shankar Das
21.03.16

21-03-16
NOTARY
Mr Padmanil Sarma
Bajali Sub-Division
Dist. Bongaigaon (Assam)



(8) I give herein below the details of my liabilities/dues to public financial institutions and government:

(Note: please give separate details of each of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------------------|---|------|--------|-------------|-------------|
| I | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature | Nil | Nil | Nil | Nil |
| | of Loan | Nil | Nil | Nil | Nil |
| | Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature | Nil | Nil | Nil | Nil |
| II | Any other liability | Nil | Nil | Nil | Nil |
| | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/ mobiles | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil |
| | Income dues | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil |
| Municipal/Property | Nil | Nil | Nil | Nil | |

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Identified by
Dhanjit Sarma
21.05.16

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21.05.16
NOTARY
Mr Padmani Sarma
Bajali Sub-Division
Dist. Barpeta (Assam)

| | | | | |
|-----|--|-----|-----|-----|
| | Tax dues | | | |
| | Sales Tax dues | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil |
| III | Grand total of all Government dues | Nil | Nil | Nil |
| IV | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending | Nil | Nil | Nil |



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(9) Details of profession or occupation:

(a) Self: Business (b) Spouse Housewife

(10) My educational qualification is as under: Class VIII passed from Pachim Barnagar High School, P.O.- Bhalukdoba, Dist.- Barpeta (Assam) in the year 2002.

(Give details of highest School/University education full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| Sl. No. | Name of the Candidates | Sh./Amt./Kum. | | |
|---------|---|--|--------------------|----------------|
| 1 | Full postal address | Meser Mollah Son of Jalal Mollah Vill.& P.O.- Mechpara Dist.- Barpeta (Assam) | | |
| 2 | Number and name of the constituency and State | 41 No. Bhawanipur L.A.C. State- Assam | | |
| 3 | Name of the political party which set up the candidate (otherwise write 'Independent') | Jan Congress Party | | |
| 4 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1. | Nil | | |
| 5 | Total Number of cases In which convicted and sentenced to imprisonment for one year or more. | Nil | | |
| 6 | PAN of | Year for which last income Tax return filed | Total income shown | |
| | (a) Candidate | CRUPM5376E | Nil | Nil |
| | (b) Spouse | Nil | Nil | Nil |
| | (c) Dependent -1 | Nil | Not Applicable | Not Applicable |
| | (d) Dependent -2 | Nil | Not Applicable | Not Applicable |

*Identified by
Rajayit in a
21.03.16*

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21-03-16
NOTARY
Mr Padmani Sarma
Bajali Sub-Division
Dist.-Barpeta



| 7. Details of Assets and Liabilities in Rupees. | | | | | |
|---|---|-------------------|-------------------|-------------|-------------|
| | Description | Self | Spouse | Dependent-1 | Dependent-2 |
| A | Moveable Assets (Total Value) | Rs. 2000000 | Rs. 4700000 | Nil | Nil |
| B | Immovable Assets | Nil | Nil | Nil | Nil |
| I | Purchase Price of self immovable property | Not Applicable | Nil | Nil | Nil |
| II | Development/ construction cost of immovable property after purchase (if applicable) | Not Applicable | Nil | Nil | Nil |
| III | Approximate Current market Price | Not Applicable | | Nil | Nil |
| | of – self – acquired assets (Total Value) (b) inherited assets (Total Value) | Not Applicable | Not Applicable | Nil | Nil |
| 9 Liabilities | | | | | |
| I | Government dues (Total) | Nil | Nil | Nil | Nil |
| II | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil |
| 10 Liabilities that are under dispute | | | | | |
| I | Government dues (Total) | Nil | Nil | Nil | Nil |
| II | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualification : Class VIII passed from Pachim Barnagar High School Bhalukdoba, Dist,- Barpeta (Assam) in the year 2002. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.) | | | | |

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Identified by
Rajani Sarma
21.03.16

21-03-16
NOTARY
Mr. Padmanil Sarma
Bajali Sub-Division
Dist.-Barpeta (Assam)



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Pathsala this the 21st day of March, 2016

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DEPONENT

*Identified by
Deputy Commr.
21.03.2016*

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned, Note: 4. The Affidavit should be either typed or written legibly and neatly."
- Note: 4. The Affidavit should be either typed to written legibly and neatly.

Note : The principal rules were published *vide* notification number S.0.859, dated the 15th April, 1961 and last amended *vide* notifications

- (1) Number S.0.728 (E), dated the 8th May, 2007.
- (2) Number S.0. 425 (E) dated 23rd February, 2011.

21-03-16
NOTARY
Mr Padmanil Sarma
Bajali Sub-Division
Dist.-Barpeta (Assam)